

Hadeeth Six

Avoiding Doubtful Matters

عَنْ أَبِي عَبْدِ اللَّهِ التُّعْمَانِيِّ بْنِ بَشِيرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ :

Nu'maan bin Basheer (radhiyallahu 'anhuma) narrates:

سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ :

Rasullullah (sallallahu 'alaihi wasallam) said,

« إِنَّ الْحَلَالَ بَيِّنٌ ، وَإِنَّ الْحَرَامَ بَيِّنٌ ،

“That which is lawful is clear and that which is unlawful is clear,

وَبَيْنَهُمَا أُمُورٌ مُشْتَبِهَاتٌ لَا يَعْلَمُهُنَّ كَثِيرٌ مِنَ النَّاسِ ،

and between the two of them are doubtful matters about which many people do not know.

فَمَنْ اتَّقَى الشُّبُهَاتِ فَقَدْ اسْتَبْرَأَ لِدِينِهِ وَعِزِّهِ ،

Thus, he who avoids doubtful matters, clears himself in regard to his religion and his honour,

وَمَنْ وَقَعَ فِي الشُّبُهَاتِ وَقَعَ فِي الْحَرَامِ ،

but he who falls into doubtful matters (eventually) falls into that which is unlawful,

كَالرَّاعِي يَرْعَى حَوْلَ الْحِمَى يُوشِكُ أَنْ يَرْتَعَ فِيهِ ،

like the shepherd who grazes his flock around a sanctuary, will soon graze them in it.

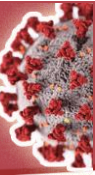
أَلَا وَإِنَّ لِكُلِّ مَلِكٍ حِمًى ، أَلَا وَإِنَّ حِمَى اللَّهِ تَحَارِمُهُ ،

Behold, every king has a sanctuary, and verily Allah Ta'ala's sanctuary is His prohibitions.

أَلَا وَإِنَّ فِي الْجَسَدِ مُضْعَةً

Verily in the body there is a morsel of flesh,

Notes:



إِذَا صَلِحَتْ صَلِحَ الْجَسَدُ كُلُّهُ ،

which, if it is sound, the entire body is sound,

وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ ،

and which, if it is diseased, the entire body is diseased.

« أَلَا وَهِيَ الْقَلْبُ »

Behold, it is the heart.”

Notes:

