



Hadeeth Three

قَالَ الْحُسَيْنُ بْنُ عَلِيٍّ عليه السلام : سَأَلْتُ أَبِي عَنْ سِيرَةِ النَّبِيِّ صلى الله عليه وسلم فِي جُلُسَائِهِ ؟

Sayyiduna Husain bin 'Ali (radhiyallahu 'anhuma) says, "I asked my father regarding the manner in which Rasulullah (sallallahu 'alaihi wasallam) would conduct himself in his gatherings.

فَقَالَ : كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم دَائِمَ الْبُشْرِ ، سَهْلَ الْخُلُقِ ، لَيِّنَ الْجَانِبِ ،

He replied, 'Rasulullah (sallallahu 'alaihi wasallam) was always smiling, soft natured and easy going.

لَيْسَ بِقَطِّ وَلَا غَلِيظٍ ، وَلَا صَخَابٍ وَلَا فَحَاشٍ ، وَلَا عِيَابٍ وَلَا مُشَاحٍ ،

He was not harsh in speech and not hard-hearted. He would not scream, was not obscene, would not insult and was not a miser.

يَتَعَاوَلُ عَمَّا لَا يَشْتَهِي ، وَلَا يُؤَيِّسُ مِنْهُ وَلَا يُجِيبُ فِيهِ ،

He would ignore (the request) that which he did not wish (to fulfil). Neither would he make the person feel disheartened, nor would he make a promise.

قَدْ تَرَكَ نَفْسَهُ مِنْ ثَلَاثٍ ؛ الْمِرَاءِ وَالْإِكْبَارِ وَمَا لَا يَعْنِيهِ ،

He totally left out three things; arguing, pride and that which did not relate to him.

وَتَرَكَ النَّاسَ مِنْ ثَلَاثٍ ؛ كَانَ لَا يَذُمُّ أَحَدًا وَلَا يَعْيِبُهُ وَلَا يَطْلُبُ عَوْرَتَهُ ،

He (also) totally left out three things relating to people; he would not disgrace, insult and look for the faults of anyone.

وَلَا يَتَكَلَّمُ إِلَّا فِيَمَا رَجَا ثَوَابَهُ ... يَضْحَكُ مِمَّا يَضْحَكُونَ مِنْهُ وَيَتَعَجَّبُ مِمَّا يَتَعَجَّبُونَ مِنْهُ ،

He would only speak that which he hoped to be rewarded for... He would smile at the things that they would laugh at and express amazement at the things that they would be amazed with.

وَيَصْبِرُ لِلْعَرِيبِ عَلَى الْجَفْوَةِ فِي مَنْطِقِهِ وَمَسْأَلَتِهِ

He would be patient on the harshness in the speech and questions of the villager.

Notes:
